Contents

1	For Such a Time As This: The Apostle Paul—June 28–July 4———	-6
2	"All Things to All Men": Paul Preaches to the World—July 5–11—1	14
3	John the Baptist: Preparing the Way for Jesus—July 12–18——2	?2
4	The Son of God Among Us—July 19–25————————————————————————————————————	30
5	Matthew 10: Jesus and His Disciples—July 26–August 1———3	38
6	The Compassionate Savior—August 2–8————————————————————————————————————	16
7	The Apostle John—August 9–15 ————————————————————————————————————	56
8	From Folly to Faith: The Apostle Peter—August 16–22————	54
9	A Pillar of Mission: The Apostle Peter—August 23–29————7	72
10	Women of Mission—August 30–September 5	30
11	Mission in a Pagan Land: Daniel and Company—September 6-1	12
12		38
	Gifted for Service: Philip—September 13–19	
13	"Here Am I! Send Me": The Prophet Isaiah—September 20-2	

Editorial Office 12501 Old Columbia Pike, Silver Spring, MD 20904 Come visit us at our Web site: http://www.absg.adventist.org

Principal Contributor

Gary Krause

Editor Clifford R. Goldstein

Associate Editor

Soraya Homayouni Parish

Publication Manager Lea Alexander Greve **Editorial Assistants**

Tresa Beard Jean Kellner

Pacific Press® Coordinator

Paul A. Hey

Art Director and Illustrator Lars Justinen

Concept Design Dever Design

The Adult Sabbath School Bible Study Guide is prepared by the Office of the Adult Bible Study Guide of the General Conference of Seventh-day Adventists. The preparation of the guides is under the general direction of the Sabbath School Publications Board, a subcommittee of the General Conference Administrative Commitee (ADCOM), publisher of the Bible study guides. The published guide reflects the input of a worldwide evaluation committee and the approval of the Sabbath School Publications Board and thus does not solely or necessarily represent the intent of the author(s).

Agents of

Swede Ingmar Bergman told a story about a knight named Antonius Block who kneels in front of a confessional to confess his sins. He does not realize until later that he is talking to Death—a shadowy, robed character—rather than a priest. Block declares that he is seeking not faith, not suppositions, but knowledge.

"I want," he says, "God to stretch out His hand toward me, reveal Himself, and speak to me."

Death replies that perhaps there is no God, that there is only nothing.

"Then," says Block, "life is an outrageous horror. No one can live in the face of death, knowing that all is nothingness."

Today millions live in the face of such nothingness. They have no faith in God, no hope in anything past the world around them. No wonder,

As Christians, we are God's agents to bring people hope, to show that there is a God who loves and cares for them.

then, that so many focus on the comforts of this life, seeking solace in pleasure and the various worldly distractions. The Christian faith—which calls upon us to "fix our eyes not on what is seen, but on what is unseen. For what is seen is temporary, but what is unseen is eternal" (2 Cor. 4:18, NIV)—is foreign to them.

As Christians, we are God's agents to bring these people hope, to show that there is a God who loves and cares for them, to show that although life has many outrageous horrors, it is not ultimately an outrageous horror but that God will finally make all things right.

The Bible gives us many inspirational stories of God's agents of hope. In this quarter's lessons we will focus on some of these outstanding missionaries; on whom they were and what they did in seeking to bring others to a saving knowledge of the Lord of salvation.

Ellen G. White tells the story of a man nearly chilled to death in deep snow. He was about to give up struggling for his life when he heard the moans from a fellow traveler nearby. His first impulse was to rescue the

Hope

other man. When he found him, he rubbed the man's frozen limbs. He finally got him to his feet and carried him through the drifts to safety.

Then "the truth flashed home to him that in saving his neighbor he had saved himself also" by quickening "the blood which was freezing in his own veins."—*Testimonies for the Church*, vol. 4, p. 319.

The point? A healthy church is a church focused on mission to others. Sharing God's love with the community brings fresh life and energy into the church.

It would be a mistake this quarter to study these biblical agents as interesting historical figures and leave it at that. Rather, we need to catch the inspiration of their lives and focus on our mission to this dying world. There is nothing more refreshing, or more life-giving, than reaching out to others.

Our prayer is that this quarter's lessons on biblical agents of hope will lead us into a renewed commitment to share God's love with our neighbors and friends and in mission fields around the world. In so doing, we may just find that we have entered into a whole new dimension in our Christian lives.

Gary Krause, an Australian born to missionary parents in Fiji, is director of the Office of Adventist Mission at the General Conference. He is married to Bettina, and they have one daughter, Bethany Grace.

Watch it on the

Sabbath School University's weekly discussions of the Adult Sabbath School lesson will enrich your Sabbath School experience.

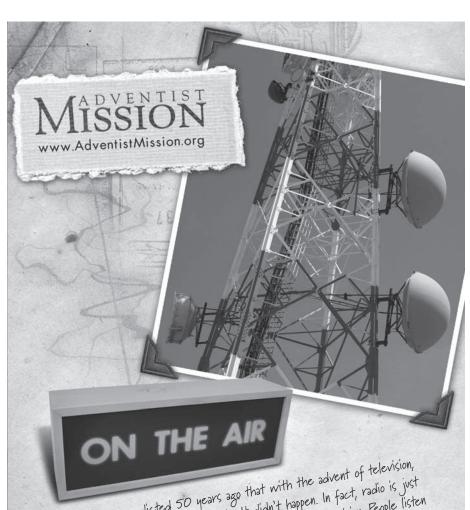
Just 28 minutes of your time! Enjoy fellowship, outreach, Bible study, and mission.

Sabbath School leaders—you don't want to miss this weekly broadcast on Hope Channel.

To watch *Sabbath School University* on **Hope Channel** and more Adventist programming, call 1.888.393.HOPE (4673) or visit **www.hopetv.org**







Someone predicted 50 years ago that with the advent of television, someone predicted 50 years ago that with the advent of television, radio is just radio would die out in a decade. It didn't happen. In fact, radio is just radio would die out in a decade. It was before television. People listen as powerful and prevalent today as it was before television. People listen as powerful and prevalent today as it was before television. People listen and powerful and prevalent today as it was before television. People listen as powerful and prevalent today as it was before television. People listen as powerful and prevalent today as it was before television. People listen as powerful and prevalent today as it was before television. People listen as powerful and prevalent today as it was before television. People listen as powerful and prevalent today as it was before television. People listen as powerful and prevalent today as it was before television. People listen as powerful and prevalent today as it was before television. People listen as powerful and prevalent today as it was before television. People listen as powerful and prevalent today as it was before television. People listen as powerful and prevalent today as it was before television. People listen as powerful and prevalent today as it was before television. People listen as powerful and prevalent today as it was before television. People listen as powerful and prevalent today as it was before television. People listen as powerful and prevalent today as it was before television. People listen as powerful and prevalent today as it was before television. People listen as the province and prevalent today as it was before television. People listen as the province a

The Thirteenth Sabbath Offering this quarter will add new stations

The Thirteenth Sabbath Offering this quarter will add new stations

across Canada and enhance the radio network in the United States. I

across Canada and enhance the radio network in the United States. I

across Canada and enhance the radio network in the United States. I

across Canada and enhance the radio network in the United States. I

across Canada and enhance the radio network in the United States. I

across Canada and enhance the radio network in the United States. I

across Canada and enhance the radio network in the United States. I

across Canada and enhance the radio network in the United States. I

across Canada and enhance the radio network in the United States. I

across Canada and enhance the radio network in the United States. I

the Gospel message—some for the first time. For me it's personal.

the Gospel message—some for the first time.